



## **TOWN OF GRAFTON**

**GRAFTON MEMORIAL MUNICIPAL CENTER** 30 PROVIDENCE ROAD GRAFTON, MASSACHUSETTS 01519 (508) 839-5335 www.grafton-ma.gov

## **BYLAW STUDY COMMITTEE MEETING AGENDA**

Conference Room F Thursday, September 21, 2023 7:00 PM

Attend Finance Committee public hearing on October Town Meeting warrant.